

1 Tim. 2:1-7 mws

V. 1

Παρακαλῶ PAI1sg fr. παρακαλεω
to urge strongly, appeal to, urge, exhort, encourage
to ask for something earnestly and with propriety, to ask for (earnestly), to request, to plead for,
to appeal to, earnest request, appeal

πρῶτον
pertaining to prominence, first, foremost, most important, most prominent, adverb of degree, in
the first place, above all, especially, 'first of all I urge'
pertaining to exceeding everything else in importance, most important

δεήσεις
urgent request to meet a need, exclusively addressed to God, prayer, cf. 5:5
that which is asked with urgency based on presumed need, request, plea, prayer

προσευχᾶς
petition addressed to deity, prayer, cf. 5:5
to speak to or to make requests of God, to pray, to speak to God, to ask God for, prayer

ἐντεύξεις
prayer, intercessory prayer, cf. 4:5
to speak to someone on behalf of someone else, to intercede, intercession

εὐχαριστίας
the expression or content of gratitude, the rendering of thanks, thanksgiving, prayer of
thanksgiving
to express gratitude for benefits or blessings, to thank, thanksgiving, thankfulness

ὑπὲρ
marker indicating that an activity or event is in some entity's interest, for, in behalf of, for the
sake of someone/something, after words that express a request, prayer, etc.
marker of a participant who is benefitted by an event or on whose behalf an event takes place,
for, on behalf of, for the sake of, 'petitions, prayers, intercession and thanksgiving on behalf of
all people'

V. 2

βασιλέων
one who rules as possessor of the highest office in a political realm, king
one who has absolute authority within a particular area and is able to convey this power and
authority to a successor

ὑπεροχῆ

a state of high official rank, authority, of prominent officials
a state of high rank or position, with the implication in some contexts of being too high or excessive, high status, high sounding, pompous, ‘for kings and all others who are in high position’

ἡρεμον

quiet, tranquil, of life
pertaining to a quiet, peaceful existence or attitude, quiet, peaceful, ‘that we may live a quiet and peaceful life’

ἡσύχιον

quiet, well-ordered
pertaining to a quiet, peaceful existence or attitude, quiet, peaceful, ‘that we may live a quiet and peaceful life’

βίον

life and activity associated with it, life, ‘lead an orderly life (= one that does not disturb the peace)’, cf. 2 Tim. 2:4
to conduct oneself, with focus upon everyday activity, to live, daily life, life, existence

διάγωμεν

PAS1pl

fr. διαγω

spend one’s life, live, ‘lead a peaceful and quiet life’
to conduct oneself, with apparent focus upon overt daily behavior, to live, to conduct oneself, to behave, behavior, conduct, cf. Titus 3:3

εὐσεβεία

awesome respect according to God, devoutness, piety, godliness, ‘in all piety’
behavior reflecting correct religious beliefs and attitudes, piety, godliness, ‘that we may live a quiet and peaceful life in entire godliness and with modesty’ or ‘to live as God would have us live’ or ‘to live as God has told us we should live’

σεμνότητι

a manner or mode of behavior that indicates one is above what is ordinary and therefore worthy of special respect, of a human being – dignity, seriousness, probity, holiness, gravitas, cf. 3:4, Titus 2:7
behavior which is befitting, implying a measure of dignity leading to respect, propriety, befitting behavior, ‘that we may live in entire godliness and propriety’ or ‘to act in the right way’ or ‘to act as one ought’

V. 3

καλὸν

pertaining to being in accordance at a high level with the purpose of something or someone, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation, etc., morally unobjectionable, cf. 5:4

pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

ἀπόδεκτον

acceptable, welcome, pleasing, be approved, find approval, cf. 5:4

pertaining to that which is pleasing in view of its being acceptable, pleasing, acceptable, ‘this is good and it pleases God our Savior’

ἐνώπιον

pertaining to exposure to value judgment, in the opinion/judgment of, cf. 5:4

marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

σωτήρως

one who rescues, savior, deliverer, preserver, cf. 1:1, 2:3, 4:10, Jude 25, Titus 1:3, 2:10, 3:4

one who saves, Savior, ‘God our Savior’

V. 4

θέλει

PAI3sg

fr. θέλω

to have a desire for something, wish to have, desire, want

to desire to have or experience something, to desire, to want, to wish

σωθῆναι

APInf

fr. σωζω

to save or preserve from transcendent danger or destruction, save/preserve from eternal death, from judgment, and from all that might lead to such death, e.g., of passing over into a state of salvation and a higher life, passive – be saved, attain salvation

ἐπίγνωσιν

knowledge, recognition, of transcendent and moral matters, ‘a knowledge of the truth’ cf. 2 Tim. 2:25, 3:7, Titus 1:1, 2 Macc. 9:11

idiom – ‘to come into knowledge’, to acquire information about something, with emphasis upon the process involved, to learn about, to find out, to come to know, ‘who wants all people to be saved and to learn the truth’

idiom – ‘to come into knowledge’, to come to understand the meaning of something, with special emphasis upon the process, to come to understand, to come to know, cf. 2 Tim .3:7

ἀληθείας

the content of what is true, truth, especially of the content of Christianity as the ultimate truth

the content of that which is true and thus in accordance with what actually happened, truth

V. 5

μεσίτης

one who mediates between two parties to remove a disagreement or reach a common goal, mediator, arbitrator, of Christ, ‘mediator between God and humans’, cf. Gal. 3:19, 20, Heb. 8:6, 9:15, 12;24

a person who acts as a mediator in bringing about reconciliation, mediator, one who reconciles, ‘there is one mediator between God and people, the man Jesus Christ’

ἄνθρωπος

a person of either sex, with focus on participation in the human race, a human being, in contrast to animals, plants, etc.

a human being, person, human being, individual

V. 6

ἀντίλυτρον

ransom

the means or instrument by which release or deliverance is made possible, means of release, ransom, ‘he who gave himself as a ransom for all’

ὑπὲρ

see above

μαρτύριον

that which serves as testimony or proof, testimony, proof, consisting of an action, a circumstance, or a thing that serves as a testimony, the redeeming death of Jesus was a testimony (of God)

the content of what is witnessed or said, testimony, witness

καιροῖς

a definite period for an event, definite, fixed time, ‘at the right time’

a favorable opportunity or occasion in view of propitious circumstances, opportunity, good occasion

ἰδίως

pertaining to being distinctively characteristic of some entity, belonging to/peculiar to an individual, ‘the proper time’, cf. 3:4, 12, 4:2, 5:4, 6:15

pertaining to that which is peculiar or distinctive to some entity, peculiar, distinctive

V.7

ἐτέθην

APIIsg

fr. τιθημι

to assign to some task or function, appoint, assign, place/appoint someone to or for (to function as) something, cf. 2 Tim. 1:11

to assign someone to a particular task, function or role, to appoint, to designate, to assign, to give a task to

κῆρυξ

one who makes public declarations, especially of a transcendent nature, herald, proclaimer
a person who preaches, preacher, '(God) has appointed me as a preacher, as an apostle, and as a teacher'

ἀπόστολος

messenger with extraordinary status, God's messenger, envoy, a group of highly honored believers with a special function as God's envoys, one who proclaimed the gospel

One who fulfills the role of being a special messenger, the immediate followers of Jesus, Christians active in proclaiming the message of the Gospel, apostle, special messenger

ἀλήθειαν

see above

ψεύδομαι

PM/PdepIIsg

fr. ψευδομαι

to tell a falsehood, lie

to communicate what is false, with the evident purpose of misleading, to lie, to tell falsehoods, involves not only the communication of a falsehood but also the intent to deceive

διδάσκαλος

teacher

one who provides instruction, teacher, instructor

ἔθνῶν

people groups foreign to a specific people group, those who do not belong to groups professing faith in the God of Israel, the nations, gentiles, unbelievers

those who do not belong to the Jewish or Christian faith, heathen, pagans

πίστει

the state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, faith, firm commitment, as true piety, genuine devotion

to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust

ἀληθεία

see above